

PURCHASING DIVISION AGENDA REPORT

For Week of 5/30/2024- 6/5/2024

Pre-Commission Work Session June 18, 2024

For Commission Approval

June 20, 2024

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED June 6, 2024

1. RECOMMENDED FOR BULK STORES FROM AMERICAN OSMENT/ IMPERIAL DADE, BIRMINGHAM, AL TO AWARD BID FOR SOAP & HAND SANITIZERS (GROUP 1: ITEMS 1 & 2 ONLY) FOR THE PERIOD 6/25/2024 – 6/24/2025. WITH THE OPTION TO RENEW THRU JUNE 24, 2027. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 20-24

2. RECOMMENDED FOR BULK STORES FROM BUDGET JANITORIAL SUPPLY, PELHAM, AL TO AWARD BID FOR SOAP & HAND SANITIZERS (GROUPS 2-4: ITEMS 3-7 ONLY) FOR THE PERIOD 6/25/2024 – 6/24/2025. WITH THE OPTION TO RENEW THRU JUNE 24, 2027. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 20-24

3. RECOMMENDED FOR FLEET MANAGEMENT FROM THE SAUBER MANUFACTURING COMPANY, VIRGIL, IL TO AWARD BID FOR THE ONE TIME PURCHASE OF 2024 SAUBER CUSTOM SIGN TRUCK PLATFORM. WITH NO OPTION TO RENEW.

REFERENCE BID # 34-24

END OF PURCHASING AGENDA